

AGENDA:

March 19, 2025

- **Call to Order**
- **Approval of Agenda**
- **Conflict of Interest**
- **Minutes of Last Meeting**
- **Business Arising from Minutes**

<u>Financial Report</u>			
General:	Chequing: \$14,138.45	Project: \$0	
Complex:	Chequing: \$45,251.74	Share: \$10,279.41	
Park:	Chequing: \$470.29	Share: \$5.00	
Fire Dept:	Chequing: \$3,497.79	(T)Loan: \$41,228.15	(R)Loan: \$26,025.66
Sewer Comm:	Chequing: \$4,691.84	Share: \$10,332.11	Loan: \$59,233.87
Gas Tax:	Chequing: \$54,140.36	Share: \$336,877.07	
Ball Field:	Chequing: \$929.81		

1. **2025 Budget Proposal**
2. **STEP Project – Councilor B. Curran**
3. **Purchase of new lawn mower (Review of quotes)**
4. **Resolution re: Municipal Tax Rate Increase**
5. **Development Corporation – Garden Location**
6. **Closure of bank accounts**
7. **MRHS Class of 2025 Donation Request**
8. **Adjournment**