

## **AGENDA:**

**March 25, 2025**

- **Call to Order**
- **Approval of Agenda**
- **Conflict of Interest**
- **Minutes of Last Meeting**
- **Business Arising from Minutes**

<b><u>Financial Report</u></b>			
<b>General:</b>	<b>Chequing: \$12,447.19</b>	<b>Share: \$15,055.22</b>	
<b>Complex:</b>	<b>Chequing: \$46,29.19</b>	<b>Share: \$3,279.41</b>	
<b>Park:</b>	<b>Chequing: \$3,410.49</b>	<b>Share: \$5.00</b>	
<b>Fire Dept:</b>	<b>Chequing: \$2,772.16</b>	<b>(T)Loan: \$41,228.15</b>	<b>(R)Loan: \$26,025.66</b>
<b>Sewer Comm:</b>	<b>Chequing: \$4,743.11</b>	<b>Share: \$7,332.11</b>	<b>Loan: \$59,233.87</b>
<b>Gas Tax:</b>	<b>Chequing: \$54,140.36</b>	<b>Share: \$336,877.07</b>	
<b>Ball Field:</b>	<b>Chequing: \$929.81</b>		

1. **2025 Budget Approval**
2. **Canteen Proposals**
3. **Purchase of new lawn mower**
4. **Letters of support (Julio Sanchez / Jason Gautreau & Eva Tache-Green)**
5. **Development Corporation – Water access**
6. **Bay News Advertising**
7. **Rink – Steel Flapping (Dangerous)**
8. **Concrete Debris at property**
9. **Adjournment**